

**From:** Bowman, Randal  
**To:** [Brooke, Samantha](#)  
**Cc:** [Jeff Rupert](#); [Pete Leary](#)  
**Subject:** Re: Marine National Monument Executive Summary  
**Date:** Monday, July 24, 2017 4:27:20 PM

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Great, thanks

On Mon, Jul 24, 2017 at 5:09 PM, Brooke, Samantha <[samantha\\_brooke@fws.gov](mailto:samantha_brooke@fws.gov)> wrote:

Good Evening -

Attached are the 4 Executive Summaries for the Pacific Marine National Monuments. I have also uploaded these to the Google Drive folder. Thank you for the time extension, and please let Jeff or I know if you have any questions about these summaries.

Best,  
Samantha

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